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New York, New York Public Library, Spencer Collection, NYPL Spencer 017

Description: ff. iii + 189 + ii - 18th century full red morocco, gilt, by Derome le jeune, with his binder's ticket. The date on the spine (du 13 au 14 siecle) is in error. - Made for Jean de Rohan. Cardinal Charles de Bourbon; Guyon de Sardière; duc de La Vallière; comte de Mac-Carthy; De Bure; Joseph Barrois; Earl of Ashburnham; Thomas Belin; Wouter Nijhoff; Susan Minns. Bought for Spencer, 1925. - De Ricci, 1338. Dictionary Catalog, Spencer Collection, 902. Maxwell Walkley, "Jean Gerson's 'Exemplaire des petits enfants,' a 'scripted object' preserved in Spencer Ms. 17", Parergon13.2 (Jan. 1996), 151-63. - Jonathan J. G. Alexander, James H. Marrow and Lucy Freeman Sandler, The Splendor of the Word: Medieval and Renaissance Manuscripts at the New York Public Library (London / Turnhout: The New York Public Library / Harvey Miller Publishers, 2005) n. 96.

Acknowledgments: - We thank Prof. James H. Marrow for his extensive work towards the present description of this

manuscript.

Number of Parts: 1 - Number of Images Available: 14
Direct Link: http://ds.lib.berkeley.edu/NYPLSpencer017_42
Language: French French; Latin Country: Belgium Century: 15th

Part 1: ff. 1-189v

Description: - Parchment - 380 x 275 mm - Ruled in red or violet ink. Prickmarks and catchwords visible. Quaternions

are the norm.

Country: Belgium Cardinal point: Region: Brabant City: Brussels

Assigned Date: s. XV^{med} Searchable Date Range: 1440 - 1460

Dated by scribe: No Inscribed Date:

Document: No Number of Scribes: ;2: A, ff. 1-126v; B, ff. 127-186

Script: Ba^tarde

Artist(s): Master of Johannes Gielemans

Figurative Decoration: Seven miniatures, one at the beginning of each treatise.

Other Decoration: Floreate borders around miniatures.

Notes: Produced between 1456 and 1461, when Jean de Rohan was in exile in Genappe, south of Brussels, with the

dauphin, the future Louis XI. The miniaturist has also been called the Master of Fernando de Lucena. Latin

Number of Texts: 7

Text 1: ff. 1-56 Author: Boethius

Other Associate: Jean de Meun, author of prologue

Title: De consolation

Title: Cy commence le livre intitule boece de consolacion. Translate de latin en francoys pour le roy de france appelle philippe le quart de ce nom. Par maistre Jehan de meun reverend docteur en la Sainte page de theologie.

f 1 Caribal band A Dualogue to Boothing with mainistrum of the Wheel of Fortune Collection of

Language(s): French

Explicit: O vous mortelz, quant vous faictez voz euvres devant les yeulx de cellui juge qui tout voit Notes: An anonymous verse-prose translation, with gloss, incorporating the prologue of Jean de Meun.

the Cardinal Charles de Bourbon, archbishop of Rouen, with inventory number; paraphe of the Cha^teau d'Anet; ownership note of Guyon de Sardie`re.
View image
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f. 3 Opening of first book of Boethius; decorative top-line ascenders with pen flourished cadelles, flowers, half fleurs-de-lis (and sometimes, grotesque faces).
View image
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f. 56 Explicit of text.
View image
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Text 2: ff. 57-87 *Author:* Hugh of Balma?

Title: Voye purgative, illuminative et unitive

Language(s): French; Latin

Incipit: Vie syon lugent eo quod non sit qui vadat ad solemnitatem. Combien que Ieremie le prophete deist ces parolles en plourant sans cesse la chetivete de son peuple.

Notes: This French translation of the Theologia mystica(also known as De triplici via is mainly attributed to Hugh of Balma, although it was previously seen as a work of St. Bonaventure.

	background pray to an idol. Here (and at opening initial of other texts), the arms of Jean de Rohan, seigneur de Montauban (1412-1466) for whom the book was made.
	View image
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	f. 58v Opening of "La voye purgative."
	View image
	Download image
	f. 61v Opening of "La voye
	illuminative."
	View image
	Download image
	f. 69 Opening of "La voye unitive."
	View image
	Download image
itle: Cy comn anguage(s): ncipit: Pour c	placions Saint Augustins nencent les contemplacions saint augustin. French e que nous sommes mis ou milieu des las de legier nous nous refroidons des desirs celestieux the French translation of the pseudo-Augustinian text known as the Speculumor the Manuale f. 87 Augustine in his bedroom and study contemplating a vision of the Virgin and Child.
	View image
	Download image
	05-112 du miroir du corps et de l'ame nence l'ystoire du miroir du corps et de l'ame.
Title: Hystoire Title: Cy commanguage(s): ncipit: A l'onroutes les ame ouvement.	du miroir du corps et de l'ame nence l'ystoire du miroir du corps et de l'ame. French neur et gloire et a la loange de dieu et de toute la benoite trinite et au proffit et au sauvement de es qui sont par especial baptizees en la foy de Ihesu crist pour qui dieu veult estre depries pour leur et is sometimes associated with Pierre de la Brosse, and is sometimes entitled Des regles de la f. 105 Allegory of Body and Soul, with an old woman holding up a mirror that reflects the image of the elegantly dressed woman standing nearby, as Death hovers in the air above the two. View image Download image
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Text 6: ff. 121-126v *Author:* Jean Gerson

Title: Exemplaire des petis enfans

Title: Cy sensuit l'exemplaire des petis enfans.

Language(s): French

 ${\it Incipit:} \ \ Venes \ pet is \ enfans \ oyes \ bel \ exemplaire \ contenans \ bons \ enseignemens \ et \ choses \ merveilleuses \ sans \ fable \ et$

sans menconge.

Notes: Maxwell Walkley argues that this piece is the unique and otherwise lost work of Jean Gerson (1363-1429; Chancellor of the University of Paris from 1395), written ca. 1400-01.

f. 121 The interior of a schoolroom with seated teacher holding a bundle of rods, and a number of standing elegantly dressed young boys, who appear to hold hockey sticks; books and scrolls rest on high shelves.

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Text 7: ff. 127-126 *Author:* Christine de Pizan *Title:* Livre du corps de la pollicie

Language(s): French

Incipit: Se il est possible que de vice puist naistre vertu. Bien me plaist en ceste partie estre passionnee comme

femme.

 $\it f.~127~$ Scribal hand B. A Pope flanked by clergy, nobility and the bourgeoisie, with a large open book resting on a cushion on the floor.

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